

**APPENDIX "A"**  
**CASH PROFFER**

§15.1-2303.2, subsection B of the Code of Virginia requires that any locality eligible to accept any cash proffer payments, include in its capital improvement program, the amount of all proffered cash payments received during the most recent fiscal year for which a report has been filed to the Commission on Local Government.

The FY2008-09 Survey of Cash Proffers is included in this document as Appendix "A". This information was submitted to the Commission on Local Government on July 22, 2009.

**Appendix "A"**  
**Commission on Local Government**  
**2009 Survey of Cash Proffers Accepted by Local Governments**

Date: 07/22/2009

Locality: Henrico County  City  Town

Name: Seth Humphreys Title: Planner IV  
 Phone: (804) 501-4427 Fax: (804) 501-4379  
 E-mail: hum02@co.henrico.va.us

**Did your locality accept cash proffers at any time during the 2008-2009 Fiscal Year?**

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>

**If you answered "No" for the 2008-2009 Fiscal Year, additional information is not needed. Please return the survey to the Commission on Local Government as indicated on the next page.**

**If you answered "Yes" for the 2008-2009 Fiscal Year, provide the following information concerning the cash proffers accepted by your locality: (See definitions on next page.)**

- Total Amount of Cash Proffer Revenue Collected by the Locality during the 2008-2009 Fiscal Year:
- Estimated Amount of Cash Proffers Pledged during the 2008-2009 Fiscal Year and Whose Payment Was Conditioned Only on Time:
- Total Amount of Cash Proffer Revenue Expended by the Locality during the 2008-2009 Fiscal Year:

FY2008-2009
\$ 160,000
\$ 0
\$ 0

4. Indicate the Purpose(s) and Amount(s) for Which the Expenditures in Number 3 Above Were Made:

Schools	\$
Roads and Other Transportation Improvements	\$
Fire and Rescue/Public Safety	\$
Libraries	\$
Parks, Recreation, and Open Space	\$
Water and Sewer Service Extension	\$
Community Centers	\$
Stormwater Management	\$
Special Needs Housing	\$
Affordable Housing	\$
Miscellaneous	\$

**Total Dollar Amount Expended**  
**(Should Equal Amount in Number 3 Above)** \$ 0